LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

THIS SPACE FOR OFFICE USE ONLY

03 APR 10 PM 3: 16

SECRETARY OF STATE STATE OF IDAHO

		See instruc	tions at bottom of page								
Lobbyist's name and permanent business address				Date prepared			Period covered				
Jerry Deckard Capitol West P.O. Box 953							April 10, 2003 (M		☐ month ending (Day) (Yr.		
Boise, Idaho 83701						03			31	03	
Item 1	Totals	s of all repor	table expenditures mad	le or incurred	by Lobbyist or b	oy Lobi	byist's Employer	on behalf of Lobbyist's En	nployer.		
Category of Expenditure abursed Personal Living and Travel mass Pertaining to Lobbying Activity Do not have to be Reported Total Expenditure		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of the page)							e)		
			Employer No. 1		Employer No. 2		Employer No. 3	Employer No. 4			
Entertainment Food and Refreshments Living Accommodations			\$835.28 \$121		\$7.88 \$		27.50	\$ 86.00	\$		
Advertising Travel Telephone Office Expenses Other Expenses or Services											
		\$400.00		50.00		00	50.00	50.00			
		Total	\$ <u>1,235.28</u>	\$1	77.88	\$	277.50	\$ <u>_136.00</u>	\$50.	00	-
Item	The totals	of each ex	penditure of more tha	n fifty dollars	(\$50) for a leg	jislator	or other holder	of public office.			
2	Date		Place		Amount		Name	es of Legislators & Public	Officials in	Group	
∏ Com	finued on	attached re	age(s)						Pos		
☐ Continued on attached page(s) Instructions					Item Employer(s) Name(s) and Addres				ess(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Associated General Contractors No. 1 110 N. 27 th St., Boise, ID 83702						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				GTECH No. 2 55 Technology Way, West Greenwich, RI 02818							
TO BE FILED WITH: Ben Ysursa Secretary of State					Potato Growers of Idaho No. 3 P.O. Box 949, Blackfoot, ID 83221						
P0 Box 83720 Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 3342282					Waste Management No. 4 601 Pennsylvania NW #300, Washington, D.C. 20004						

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Lobbyist' Jerry De Capitol	ckard		siness address		Date prepared April 10, 2003			03	Period covered month ending (Mo.) (Day) (Yr.)			
P.O. Bo		1							03	31	03	
Item	Total	s of all report	able expenditures mad	le or incurred	by Lobbyist o	or by Lobb	oyist's Employer	on behalf of Lobbyist's E	mployer.			
Category of Expenditure Industed Personal Living and Travel Ienses Pertaining to Lobbying Activity Do not have to be Reported Entertainment Food and Refreshments Living Accommodations Advertising Travel Telephone Office Expenses Other Expenses or Services			Proportiona	te amounts con	ntributed by	each employer (Ide	ntify employers, under Ite	oloyers, under Item 3, at bottom of the page)				
				Employer No. 5		Employer No. 6		Employer No. 7	Employer No. 8		8	
			\$131.30 =		\$	191.60	\$0.00	\$71.00 				
				50.00		50.00						
		Total	\$, ·—-	1.30	\$	241.60	\$50.00	\$12	21.00		
Item 2	The totals	of each exp	enditure of more that	n fifty dollars	(\$50) for a		1	of public office. s of Legislators & Pub	U- 065-1-1-1		· · · · · · · · · · · · · · · · · · ·	
Co	ontinued on	attached pa			Item		Empl	oyer(s) Name(s) and Add	iress(es)	17 - 10		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 5 Wine Institute 425 Market Street, Ste 100, San Francisco, Ca 94105							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					Oberthur Gaming Technologies No. 6 9999 Westover Hills Blvd, San Antonio, TX 78251-4199							
TO BE FILED WITH: Ben Ysursa Secretary of State					Orchard Partners No. 7 P.O. Box 7825, Boise, ID 83707							
P0 Box 83720 Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 3342282					No 9. Shoshone-Bannock Indian Council P.O. Box 306, Fort Hall, ID 83203							

I	Date	Amount	N	ame of Legislator Receiving or Benefited	
5 0	r House Bill, Re		nn, the number of the Senate gislative Activity in which the		ECT IDENTIFICATION
Subject Code (from table)	Bill, Reso	olution or Other e Ident. Number	Appropriation Bill Number	Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics	Code Subject 17 Health service, medicine, drugs and controlled substances, heal insurance, hospitals
01 01 01 01 02 07 07 19 19 19 22 22 24 24 29 29	H103 H105 H107 H109 H388 H150 S1024 H133 H30 H396 S1025 H51 H178 H246 H390 S1017 S1018	M		and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper,